## THE BOMBAY CITY AMBULANCE CORPS

JAMSETJI TATA AMBULANCE COLLEGE

(Recognised by Government)

## **APLICATION FOR ENROLMENT**

Course No. I /
Roll No
General Register No.

To, The Commandant, Jamsetji Tata Ambulance College The Bombay City Ambulance Corps Mumbai-400020 Passport Size Photo

Sir,

I, the undersigned, desired to be admitted as a student for the FIRST AID INSTRUCTORS' COURSE, which is FREE, commencing on or about \_\_\_\_\_ Particulars about my career are subjoined :

1. NAME : Mr. / Mrs. / Miss / Dr. :

Own Name :		
Husband's /		
Father's Name :		

Surname : \_

2. Full Name in BLOCK LETTERS as it should appear in Certificate (if issued)

Mr. / Mrs. / Miss / Dr. : \_\_\_\_\_

3. Age :	Years.
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Date of Birth : \_\_\_\_\_ Sex : Male / Female

4. Residential Address :

Occupational Address :

Phone : (Resi. ).....

5. Mobile : .....

Occupational .....

No. of Children : .....

- 6. Marital Status : Married / Unmarried
- 7. Academic career ( From S.S.C. onwards : ) Attach Copies of Certificates

Examination	Year of passing	University	Media	Marks / Percentage	Class

8. Present Employment : (Attach Certificate from the Employer ):

Employer :			
Nature of Work :			
Working Hours :	Off Days :	Date Joined	
Total Pay :	-		

9. Present Extra Activities : (Attach copies of certificates, if any )

Nature of Activity	Time Devoted	Remarks Re : Involvement

10. Reasons for enrolment in the Course :

- 12. a) The particulars given above are correct.
  - b) I agree to abide by the decision of the Commandant as regards my enrolment in the above Course and will not enter into any correspondence regarding the same.
  - c) I hereby undertake to observe the discipline of the College, if enrolled.
  - d) I shall accept as final the decisions of the members of the Faculty of the College and of the Examiners as regards my progress during the Course and its final results and will not enter info any correspondence regarding the same.
  - e) I will teach First Aid / Home Nursing Basic Course free of any charge and spread knowledge of these life saving subjects among as many people as possible on successful completion of the Course, and
  - f) I have no other commitments (i) in the evenings on college days and (ii) during the full term of the Course (i.e. January to June / July to December) I shall be regular and punctual at any programme set for the Course.

Mumbai, Dated : .....

Yours faithfully

Signature

List of copies of certificate and testimonials attached :

\_\_\_\_\_

This Enrolment Form, duly completed in all details, including (a) Passport size photograph, (b) Certificate from an employer showing details of item No.8 of this form, if employed, together with certified copies ( or Xerox copies) of all degree / marks certificates and testimonials should be submitted to the College Office latest by 8.00 p.m. on \_\_\_\_\_\_ and appear for an interview by the College Commandant on \_\_\_\_\_\_. The form will not be accepted after 25<sup>th</sup> June / 25<sup>th</sup> December.

For Office Use		
Form Issued on :	Form received on :	
Interviewed on:	Enrolled / Not Enrolled	
Remarks:	Captain COMMANDANT	